



**Surrey Heath Borough Council**  
Surrey Heath House  
Knoll Road  
Camberley  
Surrey GU15 3HD  
Telephone: (01276) 707100  
Facsimile: (01276) 707177  
DX: 32722 Camberley  
Web Site: [www.surreyheath.gov.uk](http://www.surreyheath.gov.uk)

**Division:** Corporate  
**Please ask for:** Rachel Whillis  
**Direct Tel:** 01276 707319  
**E-Mail:** [democratic.services@surreyheath.gov.uk](mailto:democratic.services@surreyheath.gov.uk)

Monday, 7 June 2021

To: The Members of the **EXECUTIVE**  
(Councillors: Alan McClafferty (Chairman), Colin Dougan, Shaun Garrett,  
Rebecca Jennings-Evans, David Mansfield, Adrian Page and Robin Perry)

Dear Councillor,

A meeting of the **EXECUTIVE** will be held at Surrey Heath House and  
[www.youtube.com/user/SurreyHeathBCon](http://www.youtube.com/user/SurreyHeathBCon) Tuesday, 15 June 2021 at 6.00 pm. The agenda  
will be set out as below.

Please note that this meeting will be recorded.

Yours sincerely

Damian Roberts

Chief Executive

---

## AGENDA

Pages

### Part 1 (Public)

- |    |                              |        |
|----|------------------------------|--------|
| 1. | <b>Apologies for Absence</b> | -      |
| 2. | <b>Minutes</b>               | 3 - 12 |

To confirm and sign the minutes of the meeting held on 25 May 2021  
(copy attached).

- |    |                                 |   |
|----|---------------------------------|---|
| 3. | <b>Declarations of Interest</b> | - |
|----|---------------------------------|---|

Members are invited to declare any interests they may have with  
respect to matters which are to be considered at this meeting.  
Members who consider they may have an interest are invited to  
consult the Monitoring Officer or the Democratic Services Officer prior  
to the meeting.

- |    |                             |   |
|----|-----------------------------|---|
| 4. | <b>Questions by Members</b> | - |
|----|-----------------------------|---|

The Leader and Portfolio Holders to receive and respond to questions

from Members on any matter which relates to an Executive function in accordance with Part 4 of the Constitution, Section B Executive Procedure Rules, Paragraph 16.

- |           |   |                |
|-----------|---|----------------|
| <b>5.</b> | <b>Extension of the review period for the Parking Subsidy Season Ticket</b>             | <b>13 - 16</b> |
| <b>6.</b> | <b>Drainage Works programme for 2021/22 and feedback on works undertaken in 2020/21</b> | <b>17 - 28</b> |
| <b>7.</b> | <b>Community Infrastructure Levy monitoring report</b>                                  | <b>29 - 42</b> |
| <b>8.</b> | <b>Closure Order for St Peter's Churchyard, Frimley</b>                                 | <b>43 - 54</b> |
| <b>9.</b> | <b>Exclusion of Press and Public</b>  | <b>55 - 56</b> |

**Part 2  
(Exempt)**

- |            |  |                |
|------------|--|----------------|
| <b>10.</b> | <b>Exempt Minutes</b>  | <b>57 - 60</b> |
|            | To confirm and sign the exempt minutes of the meeting held on 25 May 2021 (copy attached).           |                |
| <b>11.</b> | <b>Cambridge Square Refurbishment</b>  | <b>61 - 76</b> |
| <b>12.</b> | <b>Enforcement Matters</b>   | <b>-</b>       |
|            | Report to follow.  |                |
| <b>13.</b> | <b>Review of Exempt Items</b>  | <b>-</b>       |
|            | To review those items or parts thereof which can be released as information available to the public. |                |