

# **COUNCIL MEETING**

## **9 December 2020**

# **COUNCIL MINUTE BOOK**

1. **Council - 14 October 2020** (Pages 3 - 14)
2. **Council - 4 November 2020** (Pages 15 - 18)
3. **Council - 4 November 2020** (Pages 19 - 20)
4. **Executive - 20 October 2020** (Pages 21 - 30)
5. **Executive - 17 November 2020** (Pages 31 - 38)
6. **Planning Applications Committee - 15 October 2020** (Pages 39 - 44)
7. **Planning Applications Committee - 12 November 2020** (Pages 45 - 56)
8. **Employment Committee - 8 October 2020** (Pages 57 - 60)
9. **Licensing Committee - 21 October 2020** (Pages 61 - 64)
10. **Audit and Standards Committee - 23 November 2020 (to be laid on the table)**
11. **Joint Staff Consultative Group - 26 November 2020 (to be laid on the table)**