

# **COUNCIL MEETING**

## **18 December 2019**

# **COUNCIL MINUTE BOOK**

1. **Council - 9 October 2019** (Pages 3 - 14)
2. **Council - 7 November 2019** (Pages 15 - 16)
3. **Executive - 15 October 2019** (Pages 17 - 24)
4. **Executive - 19 November 2019** (Pages 25 - 32)
5. **Planning Applications Committee - 10 October 2019** (Pages 33 - 40)
6. **Planning Applications Committee - 7 November 2019** (Pages 41 - 44)
7. **External Partnerships Select Committee - 12 November 2019** (Pages 45 - 50)
8. **Joint Staff Consultative Group - 28 November 2019** (Pages 51 - 54)